

COMMITTEE FOR POLITICAL ACTION  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS

2 PAC 331

State of Nevada

*It's a Matter of Trust*  
Committee Name (print)

P.O. Box 61756 Boulder City, NV 89006  
Mailing Address (include city and zip code)

Telephone Number  
(702) 293-1599

DEAN HELLER  
SECRETARY OF STATE

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**REPORT NUMBER 2 - DUE OCTOBER 31, 2000**

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

**CONTRIBUTIONS SUMMARY**

1. From Report Number 1, total amount of contributions in excess of \$100 324.39
2. From Report Number 1, total amount of contributions of \$100 or less \_\_\_\_\_
3. Report Number 2, amount of contributions in excess of \$100 \_\_\_\_\_
4. Report Number 2, total amount of contributions of \$100 or less \_\_\_\_\_  
From Report Numbers 1 and 2, actual number of  
contributions of \$100 or less \_\_\_\_\_
5. Interest and income earned, if any, during this report period \_\_\_\_\_
6. **TOTAL AMOUNT OF ALL CONTRIBUTIONS**  
(add lines 1 through 5) 324.39

**EXPENSES SUMMARY**

7. From Report Number 1, total amount of expenses in excess of \$100 \_\_\_\_\_
8. From Report Number 1, total amount of expenses of \$100 or less \_\_\_\_\_
9. Report Number 2, total amount of expenses in excess of \$100 \_\_\_\_\_
10. Report Number 2, total amount of expenses of \$100 or less \_\_\_\_\_
11. **TOTAL AMOUNT OF ALL EXPENSES**  
(add lines 7 through 10) 0

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-31-00  
Date

*John J. Wilcox*  
Signature of Authorized Person or Representative of Committee